



**KANNUR UNIVERSITY**  
(PI D-A Section)

No.PLD/A 2/22684/2019

Dated, Thavakkara, 12/05/2023

**NOTIFICATION**

It is notified that the following amendments to Ordinance 3(1) of Chapter XV 'The Scale of pay, age, etc. for non-teaching posts' of the Kannur University Ordinances 1999 (post no.2, 3, 7, 7A, 8 & 8A in the schedule) passed by the Syndicate at its meeting held on 25/09/2020 and 30/01/2023 have been assented to by the Chancellor on 21/04/2023.

The amendments to Ordinances shall be deemed to have come in to force with effect from 21/04/2023.

**Amendments to Ordinance 3(1) of Chapter XV- 'The Scale of pay, age, etc. for non-teaching posts' of the Kannur University Ordinances, 1999.**

That, the existing provision in post no. 2, 3, 7, 7A, 8 & 8A under schedule of Ordinance 3(1) of Chapter XV 'Scale of pay, age, etc. for non-teaching posts', is amended as follows.

| Existing Ordinance |                            |                            |                                                                                                                                           |                         |                      |                                                                                                                     | Ordinance after amendment |                            |                       |                                                                                                                             |                                                      |                      |                                                                                                                                    |
|--------------------|----------------------------|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------|----------------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------|
| Sl. No             | Category/ post             | Scale of pay               | Minimum Qualification                                                                                                                     | Age limit               | Appointing Authority | Method of Recruitment                                                                                               | Sl. No.                   | Category/ post             | Scale of pay          | Minimum Qualification                                                                                                       | Age limit                                            | Appointing Authority | Method of Recruitment                                                                                                              |
| (1)                | (2)                        | (3)                        | (4)                                                                                                                                       | (5)                     | (6)                  | (7)                                                                                                                 | (1)                       | (2)                        | (3)                   | (4)                                                                                                                         | (5)                                                  | (6)                  | (7)                                                                                                                                |
| 2                  | Controller of Examinations | 4500-7300<br>(Pre-revised) | A first or second class Master's Degree or equivalent qualification and about 5 years teaching experience in a responsible post including | Between 40 and 50 years | Syndicate            | Recruitment on the basis of merit by inviting applications through advertisement in the newspapers or by deputation | 2                         | Controller of Examinations | 144200 - 218200 (UGC) | Essential :<br>1. A Master's degree with at least 55% of the marks or an equivalent grade in a point scale wherever grading | Between 40 and 54 years (as on date of notification) | Syndicate            | Recruitment on the basis of merit by inviting applications through advertisement in the newspapers or by deputation as provided in |

management of  
staff in a  
University or  
College or  
Education  
Department or  
similar institution

as provided in  
the Statutes.

system is  
followed,  
2. At least 15  
years of  
experience as  
Assistant  
Professor in  
the Academic  
Level 11 and  
above or with  
8 years of  
service in the  
Academic  
Level 12 and  
above  
including as  
Associate  
Professor  
along with  
experience in  
educational  
administration  
OR  
Comparable  
experience in  
research  
establishment  
and/ or other  
institutions of  
higher  
education,  
OR  
15 years of  
administrative  
experience, of  
which 8 years  
shall be as  
Deputy  
Registrar or an  
equivalent  
post.

the Statutes.

|   |                 |                         |                                                                                                                                                                                                                                                                                                                                                                                                    |                         |           |                                                                                                                                                                                               |   |                 |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |           |                                                                                                                                                  |
|---|-----------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | Finance Officer | 4500-7300 (Pre-revised) | <p>A. Essential:</p> <p>1. A first or second class University Degree</p> <p>2. Associate Member/ Fellow of the Institute of Chartered Accountants of India</p> <p>3. Experience in Financial and accounts matters in a supervising capacity for not less than five years in a University or other public institution/ undertaking</p> <p>B. Desirable: A first or second class Master's Degree</p> | Between 40 and 50 years | Syndicate | By direct recruitment on the basis of merit after inviting applications through advertisement in the newspapers or on deputation from the government of Kerala or Government of India Service | 3 | Finance Officer | 144200 - 218200 (UGC) | <p>A*. Essential:</p> <p>1. A Master's degree with at least 55% of the marks or an equivalent grade in a point scale wherever grading system is followed.</p> <p>2. At least 15 years of experience as Assistant Professor in the Academic Level 11 and above or with 8 years of service in the Academic Level 12 and above including as Associate Professor along with experience in educational administration OR Comparable experience in research establishment and/ or other institutions of higher education,</p> | Between 40 and 54 years (as on date of notification) | Syndicate | Recruitment on the basis of merit by inviting applications through advertisement in the newspapers or by deputation as provided in the Statutes. |
|---|-----------------|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-----------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------|

OR  
15 years of administrative experience, of which 8 years shall be as Deputy Registrar or an equivalent post.

B. Desirable:  
1. Associate Member/  
Fellow of the Institute of Chartered Accountants of India  
OR  
2. Pass in the final examination of the Institute of Cost Accountants of India.

|   |                  |             |     |     |           |                                                                                               |   |                 |                                               |     |     |           |                                                                                             |
|---|------------------|-------------|-----|-----|-----------|-----------------------------------------------------------------------------------------------|---|-----------------|-----------------------------------------------|-----|-----|-----------|---------------------------------------------------------------------------------------------|
|   |                  |             |     |     |           |                                                                                               |   |                 |                                               |     |     |           |                                                                                             |
| 7 | Deputy Registrar | 10000-15510 | --- | --- | Syndicate | By promotion from among the cadre of Assistant Registrars on the basis of seniority and merit | 7 | Joint Registrar | As fixed by Govt. of Kerala from time to time | --- | --- | Syndicate | By promotion from among the cadre of Deputy Registrars on the basis of seniority and merit. |

|        |                     |            |     |     |           |                                                                                           |        |                                    |                                               |     |     |                 |                                                                                                              |
|--------|---------------------|------------|-----|-----|-----------|-------------------------------------------------------------------------------------------|--------|------------------------------------|-----------------------------------------------|-----|-----|-----------------|--------------------------------------------------------------------------------------------------------------|
| 7<br>A |                     |            |     |     |           |                                                                                           | 7<br>A | Deputy Registrar                   | As fixed by Govt. of Kerala from time to time | --- | --- | Syndicate       | By promotion from among the cadre of Assistant Registrar (Higher Grade) on the basis of seniority and merit. |
| 8      | Assistant Registrar | 7800-12975 | --- | --- | Syndicate | By promotion from among the cadre of Section Officers on the basis of seniority and merit | 8      | Assistant Registrar (Higher Grade) | As fixed by Govt. of Kerala from time to time |     |     | Vice Chancellor | By promotion from among the cadre of Assistant Registrars based on seniority.                                |
| 8<br>A |                     |            |     |     |           |                                                                                           | 8<br>A | Assistant Registrar                | As fixed by Govt. of Kerala from time to time |     |     | Syndicate       | By promotion from among the cadre of Section Officer (Higher Grade) on the basis of seniority and merit.     |

\* Assent received from the Hon'ble Chancellor on 14/10/2023 to correct the typographical error in the expression "Essential" as "A. Essential".



  
REGISTRAR  
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To

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3. The Principal Secretary to Government(with C/L)  
Higher Education Dept. Govt. of Kerala, Thiruvananthapuram.
4. All heads /Directors/Asst. Directors of University Teaching Depts.
5. Standing Counsel of the University.
6. PS to VC/PA to PVC/PA to R/PA to FO/PA to CE/PRO
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